

The Baptist Record

"THY KINGDOM COME"

OLD SERIES—VOLUME 64

Jackson, Miss., Thursday, August 19, 1948

NEW SERIES—VOLUME 28—NO. 34

Clergymen Debate Existence of Devil

ANNAPOLIS, Md. (RNS)— Is there a devil and a hell?

That question was debated on radio station WASL here by Alexander W. Andrews, a former Sunday school teacher who now operates a hotel at Shadyside, Md., and four Protestant churchmen. Andrews, a former New England Congregationalist, held there is no devil and no hell.

The four who upheld the affirmative were the Rev. Robert C. Smoot, Jr., of the North Avenue Presbyterian church, Baltimore; Benjamin H. Atkinson, evangelist of the Church of Christ, Sunbury, Pa.; the Rev. James L. Smiley, vicar of St. Anne's Episcopal church, Annapolis; and Jerry H. Simpson, Jr., theological student at Moravian Seminary, Bethlehem, Pa.

Evangelist Atkinson quoted 12 Biblical passages in which the word "hell" appears, "each time meaning eternal punishment of the wicked dead." The evangelist said the devil "is the father of sin and the father of sinners."

Smoot declared that God's word "unmistakably teaches there is a real hell and a real devil." Of hell, he said "there must be such a place unless God is indifferent to sin." Concerning hell—"Could anything be cleaner (Continued on Page Two)

MISSIONARY TELLS HOW YOU CAN HELP

Our missionaries who direct and teach in the Girls Training School in Rosario, Argentina, have written asking that friends in the States send them left-over Sunday School papers and pictures, especially the large teachers' pictures, which have been laid aside. The quarterlies are not useful, but just illustrations which can be torn out of them.

"Magazines such as McCall's, Good Housekeeping, and Woman's Home Companion have lovely pictures which we would like to have for class and field work too, also old Christmas cards.

"If you do prepare a package, remember the following:

1. The address is: Mrs. Anne S. Margaret, 9 de Julio 2775, Rosario, Argentina.

2. The package should not weigh more than 2 pounds.

3. Magazines can be rolled up and sent just 2 or 3 at the time.

4. Every package should be marked "impresos sin valor comercial."

5. A custom's declaration should never be made. These materials go like letters, with the postage required for printed matter."

You will be doing a real missionary service if you respond to this request for our representatives on the foreign field.

Dr. J. M. Price, Jr., To Head Dept. of Religious Education At New Orleans Seminary



DR. JOHN PRICE, JR.

Dr. John M. Price Jr. will assume the duties as head of the department of Religious Education in the New Orleans Baptist Theological Seminary at the opening of school September 6. This is a case of "like father, like son" since his father holds the same relative position in the Southwestern Seminary.

Dr. Price received the A. B. degree from Baylor University, the Bachelor of Divinity and the Master of Religious Education degrees from the Southwestern Seminary and has completed the work for the Doctor of Theology degree at the New Orleans Seminary. He has served as pastor of churches during his college and seminary days. While pursuing his studies for the Doctor of Theology, he served as tutor in the department which he now will direct.

"We are fortunate at New Orleans to secure the services of one so eminently fitted by personality, background, training and experience as Dr. Price is," said President Roland Q. Leavell. "The coming of Dr. Price into our faculty will enable us better to answer the scores and scores of calls coming continually from churches for well trained educational directors," said he.

DRUGGISTS CENSOR MORALLY DEGRADING MAGAZINES

Forced To Take Comics To Get Better Class of Magazines

Congratulations are in order for the Maricopa County Druggist Association for their recent action in refusing to sell comics or other "pulp" periodicals which are "morally degrading." The news story was carried in the Arizona Republic and it quoted Newell Stewart, secretary of the Arizona Pharmaceutical Association as saying: "There are more than 80 of this class of magazines published and we have a (Continued on Page Two)

EVERY BAPTIST A TITHER

Dr. F. A. Lord Coming To Miss. College



DR. FRANCIS A. LORD

Dr. Francis A. Lord of Detroit comes to Clinton in September as Associate Professor of History in Mississippi College. He is a native of California and had the rank of Major in the recent war. His degrees include the B. S. from the University of Massachusetts, M. A. from Michigan State College, and Ph. D. from the University of Michigan.

Dr. and Mrs. Lord are Baptists. They have two children and the family will live on the Hillman campus.

CLERGY STUDY MINISTRY TO MENTALLY ILL Say Minister Is Key Man

LOUISVILLE, Ky. — (Special) — A clinical training program for ministers interested in ministering to the mentally ill is being conducted at Central State Hospital, at nearby Lakeland, Ky., this summer by Rev. Aaron L. Rutledge, chaplain of the hospital.

The eleven-week course is part of a new program of pastoral psychology and clinical training inaugurated recently at the Southern Baptist Theological Seminary here. Nine graduate students from the seminary and several Louisville pastors are enrolled. They spend five days a week, eight hours a day, in the mental hospital under the supervision of Chaplain Rutledge.

The ministers spend about half of each day in conference with patients of the hospital, helping to solve personal problems, whether family, social, or religious in nature. The remainder of the time is spent in study. (Continued on Page Two)

By Dr. Robert G. Lee, President of Southern Baptist Convention

Every Baptist a Tither! Many times during this year those words—spoken, written, printed, placarded in many places—will point Southern Baptists to paying the Tithe—known and practiced by Abraham, perpetuated by Jacob, incorporated in the Law, commanded by Malachi, commended by Jesus, taught (I believe) by Paul, paid now by many Christians.

If, as to the TENTH, all Baptists would be doers of God's word and not hearers only, marvels of achievements we hope for and pray for would pass from the desire to the deed, from the idea to the reality. Where Baptists have been as mere creeks, they would be as flood tide rivers for God. Where Baptists have carried pounds, they would carry tons—would gain lasting victories where we have gained fugitive triumphs.

Every Baptist a Tither! If we spoke of every Baptist being a baptized believer, a diligent reader of the Bible, a praying person, a loving Baptist, a Baptist possessing wisdom, a Baptist yielding not to temptation, a Baptist attending church worship services, we would think it not unusual talk. Then why think it a matter akin to the strange and unusual when we write, publish, preach, teach that all the millions of Baptists should be tithers—so that millions who are in unregenerate bondage may come into regenerate freedom? It should be known of Baptists on earth and recorded of Baptists in "the book-keeping" of heaven that we love God with our (Continued on Page Two)

Romania Requisitions All Church School Property

BUCHAREST—(RNS)—All church-owned schools in Romania have been taken over by the Communist-controlled government under a new law which provides that "all confessional and private schools are the property of the state."

According to Scanteia, the purpose of the new law is to place all education under state control and to destroy "the ancient undemocratic system." Resistance to government acquisition of the schools, it was made clear, will be considered as sabotage.

Scanteia said the measure specifies that properties "which exclusively served cults will be returned to the respective cults," an indication that theological seminaries might escape the general requisition.

Roman and Greek Catholics were hardest hit by the law. Baptists and Adventists being largely unaffected since neither has any parochial schools, but only one seminary each.

The Baptist Record Every Family Plan Helps Reach The Unenlisted

EVERY BAPTIST A TITHER

(Continued from Page One)

pocketbooks and money-making abilities as well as with our hearts.

Strange truth it is—and sad—that many Baptists who believe what God says about good and evil, salvation and justification, life and death, love and hate, service and selfishness, blood and cleansing, sin and the forgiveness of sins, heaven and hell believe not God when he says, "The tenth is the Lord's"—obey not God when He commands us to place the whole tithe into His treasury.

What must we do? I think of the word **PROMISE**. Get people to pledge the tenth and pay it. Thus would we do unto God while we live what God has done for His people through all centuries. In Eden God pledged a Saviour. In Bethlehem and on Calvary God paid that pledge. Thousands of times God pledged to bless His people. In thousands of ways He paid the pledges. God pledges to bless His people when they pay the tithe—and make that tithe the least they put in God's treasury for the use of God's causes by God's people. Are not blessings promised to tithers more than to other persons in other relations? "Prove me NOW herewith . . . if I will not open you the windows of heaven, and pour you out a blessing, that there shall not be room enough to receive it."

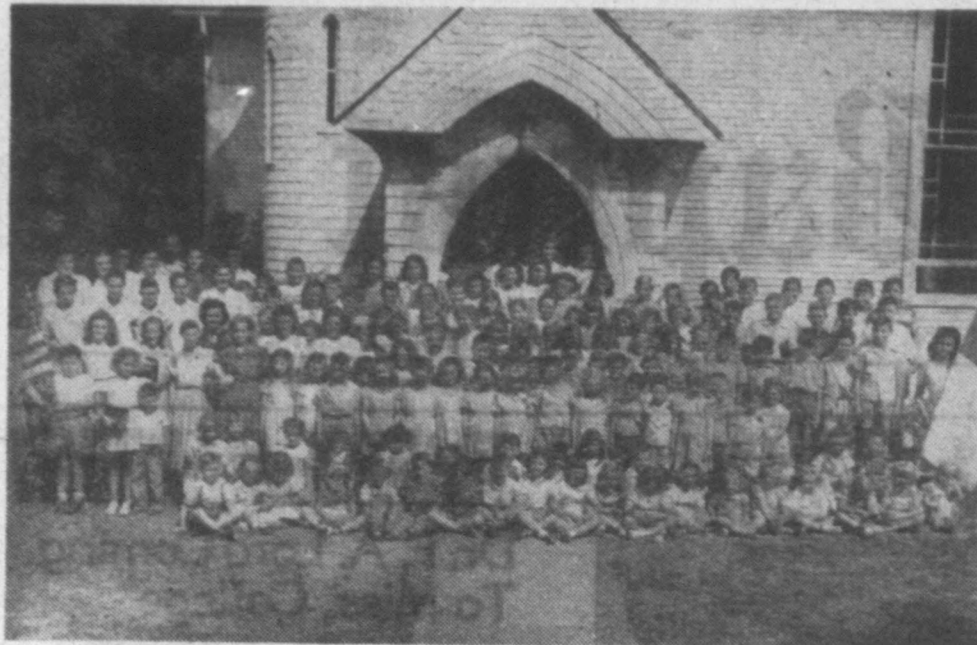
I think of the word **PLENTY**. If every Baptist were a tither, we would have plenty of money for the causes of Christ for all expenses of the churches—sufficiency of money to supply the needs of all educational institutions and mission causes. The abundance of the holy **TENTH** would be added to abundantly by offerings—because most tithers go far beyond the tithe.

I think of the word **PRAYER**. If a Baptist knows that the **TENTH** is the Lord's and is holy unto God—can he expect God to answer prayer when he keeps in his pocket or has hoarded in the bank money which should be in God's treasury and expended for God's glory?

If a Baptist gives less under grace than the Jew gave under law—less this side of the cross and the empty tomb—than the Jew has beyond the cross and empty tomb—has he yet learned that grace should promote tithing rather than diminish tithing? And has such a Baptist shown gratitude for the unlimited and unmerited favors of God to the utterly underserving, which is grace?

I think of the word **PERSISTENT**. Let us at all times—when we preach and when we teach and when we bring money to God's treasury—be insistent and not apologetic, persistent and prayerful, earnest and zealous in exhortation, planting in the hearts and placing on the minds of our people the truth that the **TENTH** is the Lord's—and that every Baptist should be a payer of this tenth. And let us be resistant by word and deed to all excuses people make against the paying of the tithe—against the paying to God of that which is His and holy unto Him.

Baptistry Paintings and School Scenery!
Write Capitol Scenic Co.
105 West Pearl Street
Jackson, Mississippi

MAGNOLIA HOLDS LARGEST VACATION SCHOOL

Above is shown a picture of the Vacation Bible School recently held at the First Baptist Church in Magnolia. There was an average attendance of 180, which was the largest ever held in this church. Pastor John R. Maddox was principal of the school, and an excellent faculty rendered fine service. There were 12 conversions during the school.

CLERGY STUDY MINISTRY

(Continued from Page One)

ing patients' records and discussing the patients' problems in seminars or with the chaplain. Textbooks and reference works are used, but "the living human document" is the chief text.

Chaplain Rutledge is on the staff of the mental hospital as a member of what is commonly called "the healing team," composed of a psychiatrist, a physician, a psychologist, and a minister.

Chaplain Rutledge, a graduate of Southern Baptist Seminary and a chaplain in the army during World War II, feels that pastors are in the key position to spot personality maladjustment in its incipient stages and either do something personally or refer persons to specialists. In training pastors for this enlarged pastoral ministry he feels that much delinquency, criminality, alcoholism, and mental illness can be prevented as people are led into "the richness and fullness of a well integrated Christian life."

Rutledge is one of the first full-time mental hospital chaplains in the South, especially trained in dealing with mental and emotional problems. A native of Groveland, Fla., he earned his B. A. degree at Stetson University, DeLand, Fla., where he later taught biology and biblical subjects. He received the B. D. and the Th.M. degrees from Southern Baptist Seminary.

—BR—

He Followed The Bottles Home
By Louis D. Newton

The South Bend Tribune carried a news story a fortnight ago in which it was reported that Mr. J. E. Webb, who operates a mammoth drug store in St. Petersburg, Florida, known as Webb City, had quit selling liquor, effective July 31, 1948, for the following reason:

"Although I made \$100,000 profits on the sales of liquor the past year, I have quit the business of selling it, because I followed the bottles home, observing how much misery and poverty and crime they were responsible for."

If this decision by Mr. Webb could be brought to the attention of all the people who are making and selling liquor, it would, I firmly believe, result in many others quitting the business.

DRUGGISTS CENSOR MORALLY

(Continued from Page One)

list of more than 40 which we believe definitely are harmful to youth."

Pressure On Newsstands

The druggists explained that the reason they had been selling this type of magazine was that they were forced to take them in order to get the better magazines. Instances were cited in which druggists that refused to accept certain comics found their supply of higher class popular magazines cut in half.

The Arizona Republic stated, "The Pharmacists adopted a resolution agreeing to ban the comic books where there is known evidence of communistic propaganda, racial prejudice, sordid and brutal killings and the like. The resolution further called for support of all organizations interested in civic betterment in the fight to clean up the newsstand shelves."

Public Approves

The next day after this announcement was made in the paper another story was carried that stated that the druggists had been flooded with phone calls and other expressions of approval on the stand they had taken. The police department and the county attorney have also expressed themselves as willing to cooperate in the move to eliminate these objectionable publications. The paper stated that the principal complaint against the cheap serial picture magazines is that they glorify crime.—Arizona Baptist Beacon.

—BR—

Successor To Dr. Poteat Named at Colgate-Rochester

ROCHESTER, N. Y. —(RNS)— Dr. Wilbour Eddy Saunders of Hightstown, N. J., has been elected to succeed Dr. Edwin McNeill Poteat as president of the Colgate-Rochester Divinity School here. Dr. Poteat resigned on June 23 because of ill health.

Headmaster of the Peddie School for the past 13 years, Dr. Saunders, who will assume his new post about the first of the year, is currently chairman of the commission on the ministry of the Northern Baptist Convention. He is also a member of the denomination's board of education.

—BR—

Registration for the fall session at Southwestern Seminary, Fort Worth, Texas, will be held Sept. 3-6. Pre-registration of veterans will be held Aug. 27-28. Classes begin Sept. 7.

CHANGES AMONG THE CHURCHES

By Rev. Leon V. Young, Clinton

Called and Accepted

W. George McWilliams, Calvary, Kaufman, Texas.

S. L. Harris, Joshua, Texas from Austin.

W. T. Barnett, Ector, Texas.

W. P. Mearo, Central, Crandall, Texas from Mason.

J. W. Hardin, Lockett, Rt. 2, Vernon, Texas.

M. D. Durham, Ladonia, Texas from Macon.

V. W. Tatum, Sabinol, Texas.

W. L. Grammer, Benton, La., from Main St., Grand Saline, Texas.

Alvan F. Ham, Fairview and Crosbyton, Texas from Lorenzo.

C. T. Aly, Tohoka, Texas from Park Heights, San Angelo, Texas.

C. R. Blake, Sylvester, Texas from Bronte.

J. B. North, Postales, New Mexico from Louis, Texas.

G. Earl Guinn, prof. Preaching, Southwestern Seminary, from Pastor First, Bossier City, Louisiana.

Virgil Goodwin, Highland Park, Bartlesville, Okla., from Faxon.

Joe C. Kindred, Freeport, Fla., from Southwestern Seminary.

James P. Rogers, First, Winter Haven, Fla., from Petworth, Washington, D. C.

—BR—

Summer Slump Conquered At Parkway Church

Parkway Sunday School, Jackson, Dr. G. Norman Price, pastor, has conquered the "summer slump." During July, there was a total attendance of 2,170 with an average of 543 per Sunday, 23 new members, and 159 visitors. One reason for this inspiring report is the fact that there were 2,049 contacts made, 285 of which were visits, 1164 phone calls and 600 cards and letters.

Another reason is the excellent support given the officers and teachers meeting. At the July meeting there was an all-time summer high attendance of 94, compared with 48 for July, 1947.

Curtis Beard, superintendent, is a standard Sunday School.

—BR—

CLERGYMEN DEBATE

(Continued from Page One)

concerning the believer's deliverance from hell by Christ than 1 Thes. 1:10: "Jesus . . . which delivered us from the wrath to come."

Smiley asserted that "every man is responsible for his own salvation. He has the free will to accept or to refuse the Gospel call. If he persists in that refusal he will be hopelessly lost. That is hell."

In his refutation, Andrews cited as his authority for disbelief in hell and the devil the Biblical Book of John.

"In John 6:70," he said, "Jesus, in speaking to His disciples, said, 'Have I not chosen you twelve, and one of you is a devil?' Now according to the words of Jesus, this makes a man a devil."

As for hell, Andrews discredited its existence by quoting Jesus as saying, "In My Father's house there are many mansions. . . I go to prepare a place for you."

"Jesus said, 'The kingdom of heaven is in you.' He never said the kingdom of hell was anywhere. If there was a double kingdom, He would have told you. God has all the power needed to punish wrong-doing. He needs no assistance in the form of a devil or a place of eternal punishment."

"We are living in the great eternal now. We cannot live in the past, we cannot live in the future. What our eternity will be in a year or a thousand years will depend on our ability to live and grow in a spiritual understanding and realization."

Mississippi Baptists—Your Secretary Says: "Love Never Fails." 1 Cor. 13:8

D. A. McCall, Executive Secretary, Phone 4-5384 and 3-2476, Baptist Building, Jackson, Mississippi. Home Phone 3581, Clinton, Mississippi.

"Therefore all things whatsoever ye would that men should do to you, do ye even so to them." Jesus in Matthew 7:12

I
The Executive Committee will hold its next session Friday afternoon, September 3, following a meeting of the Evangelistic Committee.

II
We are reminding Clarke College Campaign Advisory Committee members of a meeting of the Committee at Newton, 2:00 p. m., September 6, the day of the big 40th Anniversary. Come and bring your family members and friends with you.

III
IMPORTANT TO OUR PASTORS ELIGIBLE FOR PARTICIPATION IN THE WIDOW'S SUPPLEMENTAL PLAN.

You will please be advised that the Dallas office has placed September 30, this year, as the deadline for entry into the Widows Supplemental Plan as of July 1, 1943. In other words, to participate without any loss in benefit you should have your application and first check in this office not later than September 30. We simply want you to have the full benefit of this plan and for that reason we call this matter to your attention.

IV
IMPORTANT: To Associational Moderators, Convention Board Members and Other Leaders!

Dr. C. E. Matthews, Southwide Superintendent of Evangelism, urges that each association elect an evangelistic director and an evangelistic general chairman. We hope you will see that this is done in your association. Some really big things are shaping in evangelism in both Mississippi Baptist and Southern Baptist life. Every association should be in step and geared for action in soul winning. These two officers may seem a repetition but different duties are contemplated for each.

V
We are sure we are rendering you a large service in informing you that the Southern Baptist Convention address delivered by Dr. Chester E. Swor, 235 Mt. Vernon Street, Jackson, Mississippi, is now available without charge in printed form. On all sides at the Convention we heard people acclaiming this message as a highlight of the Convention. Get a copy! Read it! Ask for extra copies and distribute them to your friends. Write Dr. Swor direct for your copy.

VI
We had the unique and enjoyable privilege of being with the Chicago Christian Business Men's Club at Victory Center "in the loop" for five days. We spoke daily over the radio. On Monday a woman was converted. On Wednesday an elderly man from Alabama was present and came back for a personal conference about spiritual matters. Thus it goes day by day. They start off with a thirty minute service with the visible audience before they go on the air, then they are on the air for thirty minutes. After the broadcast, about five minutes are given for an evangelistic invitation to members of the visible audience. They do a great work with veterans, as well as with others. Mr. F. W. Sheriff is the secretary and a stalwart such as one rejoices meeting along the way.

For a week we were at the same time with the Judson Memorial Baptist Church in their summer revival campaign. Personnel from the Northern Seminary (conservatives) and Moody Bible Institute belong to this church. It was very refreshing to meet a great many consecrated people in all these services. The congregations were uniformly good and the interest excellent. Dr. E. W. Palmer is the pastor and Mr. Robert Woodburn, the song leader. We met several ex-Mississippians.

VII
We cannot begin to reproduce all the good letters we get but here is one you will appreciate:

"Dear Brother McCall:

"I feel that you will be as happy and thrilled as I am about our Youth Revival which we just closed last Friday night.

"Gloster experienced one of the greatest revivals it has had in the memory of our members. I am sure it will be far-reaching and long lived, because it has touched so vitally the life of our young people.

"The visible results were thirty-two additions to our church; twenty-seven by baptism and five by letter. More than thirty-five re-dedicated their lives for our Lord's Service. Our people were greatly revived, both young and old. This was evident in our services Sunday; we had the best attendance and spirit in all of our services that we have ever had; the attendance and interest is still growing. Our whole community has been blessed by this revival.

"Our team was composed of Truett Boyd and Ernie Myers as preachers; Mel Craft, music director; Mrs. Truett Boyd, pianist and soloist; and Miss Emery Little as conference leader and personal worker.

"What a powerful evangelistic force these young people are. They are not novices; they are efficient, effective, sane, consecrated, spiritual, zealous, alert, and constant workers. They worked me to death trying to keep the possibilities before them. They got results where so many older workers have failed in the past. How we thank God for such fine Evangelistic Young Workers. Surely our Evangelistic Department was led of the Lord in planning and promoting this great feature. Urge our pastors and churches to take advantage of such fruitful instruments. It made our hearts overflow with joy to see how these great youngsters were thrilled to see so many souls being saved and re-claimed for our Lord. These boys really preached in the power of the Holy Spirit. They really condemned sin and held up a high Christian Standard.

"I hope and pray that these teams shall be kept busy.

"Your brother in Christ,
ROY E. BRIGANCE."

VIII
We have a wonderful testimony from Brother Ivan Jordan, our young Eskimo preacher student at Clarke College. He has been making use of evangelistic tracts from our office. At his request we have sent a number of tracts to addresses in Alaska. God does continue to answer prayer and bless His word as seen from the following:

"Just about two weeks ago I had a wonderful experience. The tracts I always had gotten from your office, I had sent to my Mother. When we were in a revival I received a letter from my Mother telling me she had accepted Christ. You know she is the first one I had an experience in leading to Christ. You will please send another package

of tracts to Brother Dunkin in Fairbanks.

Sincerely yours,
BROTHER IVAN."

THE DISTRICT ASSOCIATION

In the cooperative work of our Baptist churches, it would not be possible to over-emphasize the importance of the District Association. In the very genius of our denominational organization, the District Association, composed of messengers from the local churches in the small geographical area served by the association, takes precedence over all other denominational assemblies because of the effectiveness of its operation and the intimacy of its relationship to the churches. Historically, the District Association came first as the natural and voluntary cooperation of churches in contiguous territory whose interests were similar. It still remains as the most effective means we have for the dissemination of information, the cultivation of confidence and good will, the generation of enthusiasm, and the stabilization of thinking for the promotion of our whole Baptist fellowship and program.

We recognize, of course, the importance of the state conventions, Southern Baptist Convention and Baptist World Alliance; these are, however, further removed from the "grass roots" of our denominational life and are, therefore, dependent upon the District Association for much of the success of what they do. It is impossible to imagine the immense possibilities in the hundreds of associational meetings that are being held during the early fall months throughout our country. Our pastors and other church leaders and many other members would be showing wisdom if they would check the date for the meeting of their own association and make this a "previous engagement" to be met in preference to anything else except an emergency.

—The Baptist Courier.

WHAT THE WORLD IS LOOKING FOR

The world today is looking for men who are not for sale; men who are honest, sound from center to circumference, true to the heart's core; men with consciences as steady as the needle to the pole; men who will stand for the right if the heavens totter and the earth reels; men who will tell the truth and look the world right in the eye; men who neither drag nor run, men who neither flag nor flinch; men who can have courage without shouting it; men in whom the courage of everlasting life runs still, deep and strong; men who know their message and tell it; men who know their place and fill it; men who know their business and attend to it; men who will not lie, shirk or dodge; men who are not too lazy to work, nor too proud to be poor; men who are willing to eat what they have earned and wear what they have paid for; men who are not ashamed to say "no" with emphasis and who are not ashamed to say "I can't afford it."

Forty Bayou Church, Jackson County, recently closed a Vacation Bible School. County Missionary Rev. Wallace Harrell and his wife assisted in the school.

Rev. John Hill Leads Revival At Philadelphia Mission

Rev. John Hill, pastor at Union, did the preaching during the recent revival meeting at Beacon Street Mission, Philadelphia.

There were 25 additions to the church and 20 others who made known their intentions to come by letter when the new church is organized.

ASSOCIATIONS LEADING IN COOPERATIVE PROGRAM GIFTS GROUP NO. 1

1 Hinds County	\$ 51,928.17
2 Lauderdale County	20,685.68
3 Lebanon Ass'n.	15,626.11
4 Jones County	15,532.73
5 Lincoln County	14,832.62
6 Pike County	13,966.99
7 Copiah County	13,148.09
8 Lee County	11,811.02
9 Deer Creek Ass'n.	10,759.33
10 Columbus Ass'n.	9,592.71
11 Warren County	8,791.50
12 Grenada County	7,538.21
13 Gulf Coast Ass'n.	7,338.00
14 Pearl River County	7,259.69
15 Leflore County	6,666.07
16 Mississippi Ass'n.	5,842.39
17 Union County	5,320.84
18 Sunflower County	4,928.93
19 Madison County	4,928.89
20 Jackson County	4,642.86
21 Clarke County	4,600.21
22 Marion County	4,348.67
23 Covington County	4,115.73
24 Holmes County	4,067.83
25 Jeff Davis County	3,926.34

GROUP NO. 2

1 Calhoun County	\$ 3,780.93
2 Newton County	3,669.87
3 Pontotoc County	3,559.88
4 Monroe County	3,535.25
5 Panola County	3,406.96
6 Alcorn County	3,249.01
7 Simpson County	3,213.28
8 Winston County	3,171.74
9 Rankin County	3,171.41
10 Clay County	3,157.58
11 Riverside Ass'n.	3,145.13
12 Walthall County	3,103.40
13 Tippah County	2,856.37
14 Yazoo County	2,782.34
15 Attala County	2,781.45
16 Scott County	2,591.70
17 Prentiss County	2,561.76
18 Tallahatchie County	2,514.19
19 Oktibbeha County	2,513.76
20 Leake County	2,358.26
21 George County	1,978.26
22 Wayne County	1,968.48
23 Adams-Franklin Ass'n.	1,961.52
24 Chickasaw County	1,864.05
25 Bolivar County	1,810.86

GROUP NO. 3

1 Neshoba County	\$ 1,778.96
2 Montgomery County	1,669.85
3 Lawrence County	1,652.94
4 Yalobusha County	1,644.06
5 Marshall County	1,623.83
6 Lafayette County	1,623.00
7 Greene County	1,269.83
8 Zion Ass'n.	1,256.30
9 Perry County	1,203.21
10 Jasper County	1,201.89
11 Union Ass'n.	1,125.85
12 Choctaw County	1,035.32
13 Tate County	1,017.89
14 Smith County	995.31
15 Benton County	910.78
16 Kemper County	904.97
17 Tishomingo County	839.04
18 Noxubee County	818.59
19 DeSoto County	597.76
20 Carroll County	403.42
21 Itawamba County	90.89
22 New Choctaw	71.08
23 Oktibbeha Ass'n.	65.37
24 Liberty	60.00
25 Special Individual	30.00
26 Mt. Pisgah Ass'n.	20.00

REPENT
Luke 13:1-5; Acts 20:20-21
Matthew 3:1-12

The Baptist Record

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The Mississippi Press Association

We do not use unsigned communications

Religious Freedom?

During our tour of Europe last summer, we were told that most of the money which had been paid by the United States government for damages in Italy had been paid to Catholic churches and organizations, and that very little had been paid to Protestants.

We read a great deal about religious liberty. When we published an article concerning the Protestants of Dixon, New Mexico protesting against the public schools being run by the Catholics and children being made to attend Catholic prayers or else stand outside, several letters were received denying these facts. However, these have been confirmed in many ways and point to the fact that the Catholics do not believe in religious freedom except when they are in the majority.

Without comment, we publish below a recent news dispatch from Religious News Service. Draw your own conclusions.

ROME—A decree signed by the president of the Italian Republic authorizing limited reconstruction of non-Catholic war-damaged churches has just been published here.

It provides for the repair and reconstruction of buildings belonging to non-Catholic cults under certain conditions. These are that "they do not belong to foreigners, there is only one place of worship in a single community, they are legally recognized, and their reconstruction is considered necessary by the ministries of public works, the interior and the treasury in relation to the number of worshippers."

—BR—

Helping the Lazy

Not long ago, I attended a conference of leaders of a certain church organization at which a project that called for much work was introduced. The work was of routine nature that required a considerable amount of time. Name after name was suggested, and each time an excuse was offered. Finally one person volunteered to

do all the work himself.

But in spite of his kind offer, the leader would not permit him to do the work. This wise leader said, "It is as much a part of our Christian duty to keep after the lazy to try to induce them to help, as it is to do anything else. It is nerve racking, but we cannot shirk our duty." This was an entirely new thought to some of them, and they immediately caught the leader's spirit. Many lagging ones were enlisted and the result was much better than if a few had done it all.

Nothing is so detrimental to good work in any organization as for a few to shoulder all the burden. It may develop a high degree of efficiency in the few, but it should be a help to all.

It takes a world of patience to deal with people who cheerfully promise and often fail. It is something like the mother in the home who longs to take the bungled task from the childish hands and finish it herself with a few swift strokes, but she does not. The child must be trained. So it is with leadership in any field. A true leader is one who not merely gets the task completed, but who inspires others to want to help.

Some people choose to overlook the fact that God is pleased when we work, and that He commands us to work. Much is said about our duty on the Sabbath, and rightly so; but far too little has been said about our obligation to perform service during the other six days. Ask someone what the Fourth Commandment is about and he probably will say, "It is about keeping the Sabbath." So it is, but it is also about work during the weekdays. "Six days shalt thou labor and do all thy work:" Exodus 20:9. The commandment requires both work and rest at appropriate times. We need to learn to consider work, any honest activity, as a dignified and valuable service to God, the church, and the community.

So don't shoulder all the burden yourself because you can do it well. Help others to share in the work and in so doing you will be helping them yourself, and the entire church program.

Life's Evaluations

An all-important question that we must continually answer is that of by what evaluation scale we are gauging our lives. In our present day mode of living, we need to often take inventory to find out whether we are giving Christ the pre-eminence or the things of the world.

We find example after example of people who used the wrong evaluation scale in the Bible as well as in the world today. In the Old Testament, Jacob thought that it was

legitimate to profit at the expense of others; while his brother, Esau, thought that physical want was the standard for making choices. Again in the New Testament, we find that the rich young ruler's yard stick was money, material gain.

Jesus, however, gave us the perfect evaluation by His example as well as by His teachings; that is, putting our Heavenly Father first, others second, and self last. "I am come that they might have life, and that they might have it more abundantly," (John 10:10) was His primal purpose.

There is no selfishness, pride, nor vain glory in this statement. He is the only person, human or divine, who is worthy of our following. If we should strive to pattern our lives by some person whom we know, we should only seek to emulate those Christian ideals that have become a part of that person.

It sounds almost trite to put into words the fact that we all have certain scales by which we gauge our lives. However, we must be ever conscious of this in order that we may keep worldly ambitions from clogging our minds.

Christ is sufficient, not only for giving us the evaluation scale that leads to a successful life here and in Eternity, but His all-sufficiency enables us to overcome temptation that would deter us in our journey through life: "There hath no temptation taken you but such as is common to man: but God is faithful, who will not suffer you to be tempted above that ye are able; but will with the temptation also make a way to escape, that ye may be able to bear it." I Corinthians 10:13.

—BR—

Youth Seeks Answers

In writing regarding one of the youth revivals this summer, a young man said, "We enjoyed the youth revival in our church very much. But the thing that we got the most help from was the period in which life's problems were discussed and we received counsel on matters that we are seeking to know about."

Now, this indicates what all who know the innermost heart of the young people have been knowing a long time, young people want to do God's will once they are Christians. They are ready to find the way and walk in it. They are not trying to get the easiest directions.

A young man, a senior in high school asked his pastor about doing a certain thing that was doubtful. The pastor, seeking to be "popular," said, something like this, "The Lord knows how hard you work et . . . I don't think He'd hold it against you too much if you did." The young chap replied,

"You know I wouldn't do that." Here, youth was thinking ahead of its leadership in consecrated living. When youth consecrates itself to the Savior, the Lord has one who wishes to count for the Cause. Of course in all this we are thinking of true Christians among the young people.

Older people will have their own strength made stronger if they will give some time to the youngsters among their circle of friends who are willing to give all to the Lord. It may be a happy surprise also, to find how many there are."

—BR—

Selected Editorial

Each week we will publish what we consider one of the best editorials coming to our attention.—
Editor.

If I Were the Devil

If I were the devil I would increase irreligious indifference to the greatest degree I could. I would keep the people from reading the Bible. I would get them to form the non-church going habit. I would always have something for them to do on prayer meeting night, or on the Sabbath day. I would minimize the importance of the Sabbath to such an extent, if possible, that very few people would regard it as of any importance. I would turn it from religious instruction to having a good time.

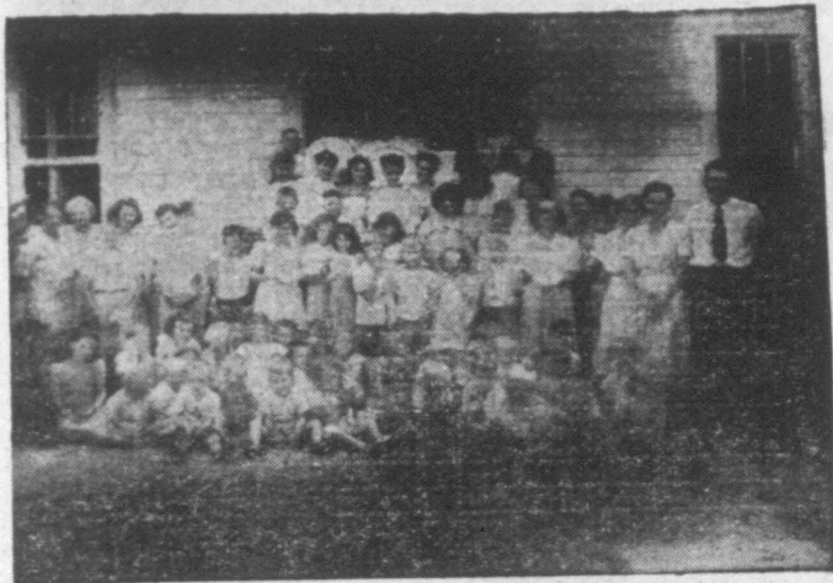
When God saw the condition of fallen humanity he regarded the need of such a fallen creature to be so great that he should take one-seventh of his time to informing himself about his soul, the endless future, the remedy for sin and the need of human service. If I were the devil I would convince as many people as possible that God was utterly mistaken in such a conclusion. I would use every means that I could use to convince the people of God's mistake about the Sabbath.

I would get the people to undervalue church membership and Christian association and cooperation. I would get them to think lightly of missions and of church membership. I would keep them away from church, if I could, year after year, and find as much as possible for them to do along other lines. If I were the devil I would use sermons, religious newspapers and other means to magnify differences of opinion concerning Christian work. I would get the people to underestimate as far as possible the value of Christian missions. I would make fun of revivals of religion and I would, as far as possible, promote criticism of evangelists in revival meetings.

Perhaps this editorial is already too long. It is not difficult for us to think or write about what any of us would do if he were the devil. Let us turn the matter around and ask ourselves what ought we to do in opposition to the devil's wicked, infamous, terrible work. We should build every good institution. We should put in our time serving God and humanity as effectively as possible. We should build up the churches and make them powerful in their influence for everything that God loves or desires accomplished. "Let all things be done unto building up."—Baptist Standard.

SUNDAY SCHOOL DEPARTMENT

E. C. WILLIAMS, Secretary --- PAUL D. BOOTHE, Asso. Secretary
MISS CAROLYN MADISON, Elementary Secretary
MRS. F. C. FRENCH, Office Secretary



The above picture is that of the East Columbia Vacation Bible school, Rev. Guy Little, pastor, and Mr. J. P. Spell, principal. We are delighted that they had such a splendid school.

Last Call For Laurel

Next Monday, August 23, is the day our Statewide Bible Teaching Clinic begins at Laurel, with a faculty composed of Southwide workers, the same that we have at Ridgecrest.

Many people from churches in adjoining associations should certainly take advantage of this splendid week's program of Teaching emphasis.

Also, we have yet a very few places left for free entertainment. If you want to get in on that offer, write us at once.

July Standard

These units became standard during July:

Cradle Roll, Ellisville, Mrs. F. L. Freeman, Supt.; Primary, Philadelphia First, Mrs. T. K. Walton; Shining Lights, Junior Class, Mendenhall, Mrs. L. H. Lee; Owls, Intermediate class, Itta Bena, Mrs. G. R. Bayles; T.E.L., Adult class Utica, Mrs. Owen Williams; Decatur School, Rev. John W. Cook, pastor, Mr. J. G. Fancher, Supt.

Standard Limit Is Near

September 30 closes this Sunday school year. Therefore, if any unit of work is standard, be sure and send us the application soon, in order to get it in this year.

More V. B. S. Reports

These Vacation Bible school reports have come to us since the last list was published:

O'Uckalofoa, Bethel, Horseshoe, Randolph, Turnpike, Friendship, Harmony, Furrs, Hurrican, Toccopola Junction, Endville, Pearlhaven, Madren, Ft. Bayou, Moak's Creek, Jumper-town, Sunflower Negro, Dumas, Liberty, Pleasant Ridge, Martin, Duncan, Splunge, Athens, Cross Roads, Mt. Zion, Denham, Blaine, Rome, Johns, Concord, Pinola, Puckett, Providence, New Palestine, Pearl Valley, Terry, Public Square Negro, Union, Bethlehem, Eden, Mt. Zion, Bethel,

New Prospect, Bay Springs, Glendale, Holly Grove, Bethel, Chunky, Roundaway, Holmesville, Summersland, Pleasant Grove, Freedomia, Belmont, Pleasant Hill, Golden Central, Corinth First, Tuscola, Zion, New Black Jack, Darlove,

Catchings, Walthall, Bentonla, Falmview, Poplar Springs, Brewer, New Hope, Sarepta, Big Ridge, Calvary, Ozona, Wiggins, Cornersville, Carey,

Chapel, Louisville First.

More Than 800 Conversions

More than 800 professions of faith have been reported in Vacation Bible schools to date this year, with several hundred schools yet to report.

It is more and more becoming apparent that the Vacation Bible school is one of our finest evangelistic opportunities. Every church surely needs to plan for this important part of the work in its program each summer.

—BR—

MRS. A. F. BRASHER

Bruce, Aug. 7—Services were held at Mt. Moriah Baptist Church today at 11 for Mrs. Georgia Etta Sherman Brasher, wife of the Rev. A. F. Brasher, who died after a stroke in Crocker's Clinic at Calhoun City Friday morning.

She was born in Pleasant Ridge community Oct. 16, 1881, and has been a faithful member of Mt. Moriah Baptist Church 47 years. She was married to the Rev. A. F. Brasher in 1901 and to their union were born ten sons and daughters of whom nine survive: A. B., G. B., J. H., A. W. of Bruce; W. H. and W. E. Brasher of Memphis; G. A. Brasher of Aberdeen; two daughters, Mrs. D. W. Long and Mrs. W. M. Wilson, of Bruce. She leaves three sisters, Mrs. Mary Blaylock Randolph; Mrs. C. G. Murphree, Bruce.

Rev. L. F. Haire conducted the services, assisted by Rev. J. B. Middleton, Rev. W. M. Crocker and Rev. J. M. Russell. Burial was in the Mt. Moriah Cemetery.

—BR—

CALENDAR OF PRAYER

August 23—Dr. Martha C. Mitchell, Associate Professor of History, Miss. College; Miss Willie Evelyn Ewell, Secretarial Science Department, Woman's College.

August 24—Dr. W. C. Tyler, Blue Mountain Faculty Member; Alene Johnson, Office Secretary, Training Union Department.

August 25—Rev. Martin Gilbert State Evangelist; Laney M. Lanier, Business Manager, Clarke College. Music Director; Laney M. Lanier, Business Manager, Clarke College.

August 26—Walton Edwards, George County Sunday School Superintendent; Mrs. E. Y. Quisenberry, Librarian, Mississippi College.

August 27—Miss Nell Taylor, State Young People's Secretary; Mrs. Evans Lee, Office Secretary, Clarke College.

August 28—Fred W. Davis, District Training Union President; Miss Jennie Vardaman, Music Department, Mississippi College.

August 29—Mrs. Hattie Rhodes, Dietitian, Baptist Hospital; Charley Sanders, English, Clarke College Faculty.



BAPTIST STUDENT UNION

CHAS. W. HORNER, Secretary
Box 530 --- Phone 2-1600 --- Jackson
DAUNIE JEAN SMITH, Office Secretary



ANNE CLARK

Miss Anne Clark, of Brookhaven and MSCW, was elected to succeed Miss Mary Anne Martin, of Belhaven, as State BSU Magazine Representative at the Woman's College Retreat. Pray for her.

POTPOURRI

There will not be peace until some strong nation can step out on the philosophy of the New Testament. America is strong enough—but we are not Christian enough... The records of history are becoming more and more convincing that the diplomats and militarists, few of whom have ever been business men and tradesmen, do not know how to make peace... they know only how to make war... "Billions for war and pennies for

the tasks of peace," this continues to be the pattern of American judgment. Chas. A. Wells in *Between the Lines*... Of 55 Baptist students at Blue Mountain this summer, 22 belong to the local church. Five students help with a mission School each week, and 18 is the average attendance at Noonday Prayer Meeting... Dr. Frank Leavell has arranged for Mr. Joel Sorenson, leader of the Baptist Youth of Sweden, to be with us at the Cleveland Convention. Dr. Leavell writes that the World Baptist Youth Congress will be held in Stockholm Aug. 3-9, 1949, and that he and Louie Farmer are announcing a Focus Week for Clarke College Mar. 20-25, 1949. Charlotte Anne Myers, of Mississippi Southern, writes that the BSU there is still receiving contributions for a new station wagon. Send your money to her or to Riley Munday, Station A, Hattiesburg... Recently at First Church, Oxford, 125 stayed for a fellowship hour, writes Marian Leavell, who reports a good Youth Revival up there... One student at East Central Jr., was converted last month; one surrendered for full-time Christian service; fourteen put on programs at Linwood and Neshoba Churches, according to Mrs. Marcus Smith, Student Secretary... We're thankful for S. A. Salter, new full-time secretary at Miss. State, and Betty Hubbard, succeeding Mary Tom Berry at Jones Jr. Mr. Salter is the first to register for the State Pre-School Retreat at Camp Garaywa Aug. 30-Sept. 1.

Department of Temperance Activities

W. L. HOLCOMB, Director
Box 530 --- Phone 3-9106 --- Jackson
RUTH STERLING, Office Secretary

STATE MEETING

This department has planned no statewide meeting of its own for this year, but instead chose to promote this phase of the work through the annual meeting of the Mississippi Christian Citizen's League. We have arranged an interesting program for this Rally which will be held in Parkway Baptist Church, Jackson, Sept. 9. The meeting will begin at 2:00 p.m. and continue through the night session. Dr. Hugh A. Brimm, who is head of the Social Service Commission of our Southern Baptist Convention will be one of the inspirational speakers. The complete program has already been released and will appear in this column in a later issue. Every pastor and church leader should begin to plan now for representatives from their church to be in this meeting and to take advantage of the information so necessary to fighting a vital problem in our state.

NATIONAL SAFETY

The national safety committee of The American Automobile Association recently heard the report that 55 percent of the over-all highway fatalities were attributable to intoxication, either of motorist or pedestrians. The committee reported that, after drinking liquor, "the motorist often be-

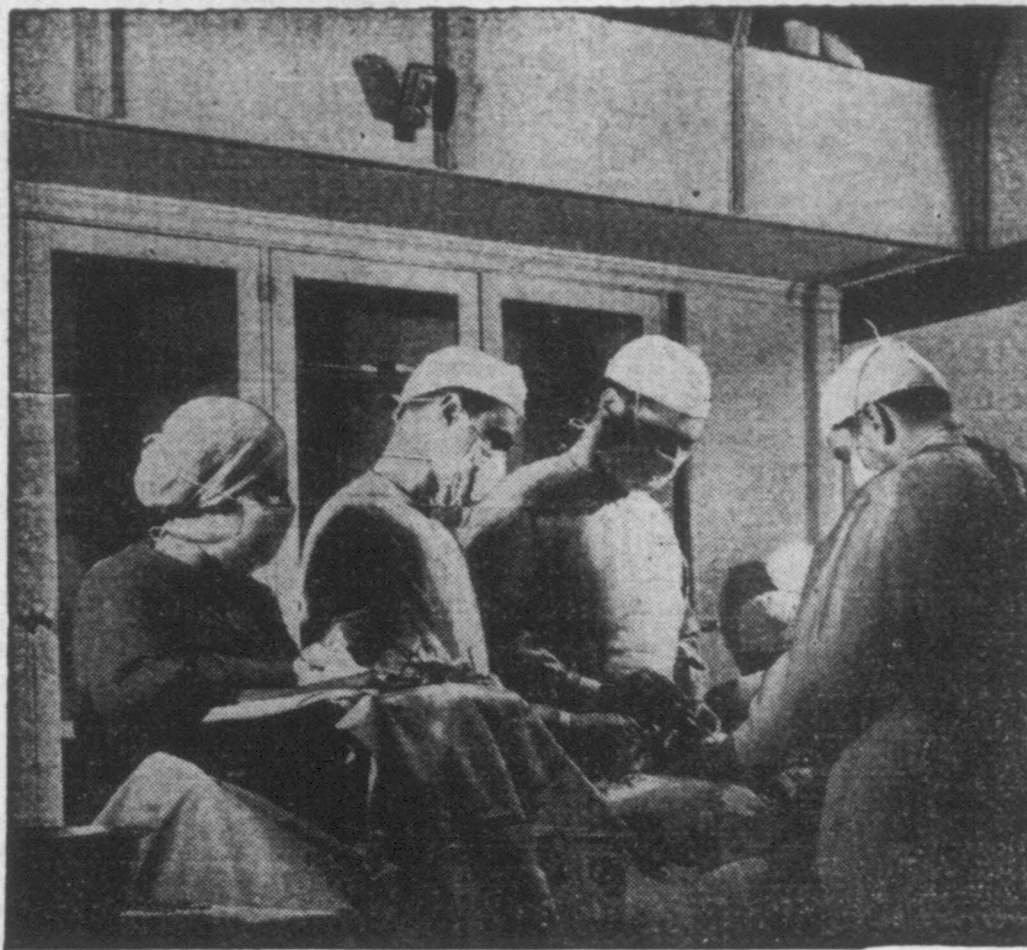
comes drowsy or his sense of proportion is so distorted as to render impossible the making of quick decisions which may avert a crash."

— The Survey Bulletin

CALVARY JACKSON PLANS YOUTH REVIVAL

August 23 the young people of Calvary Church, Jackson, together with the invited Youth Revival Team will launch a series of Youth Revival services. Members of the Team are Truett Boyd of Mississippi College, speaker; Barney Walker, Jr., of Bob Jones University, speaker; James Merritt, of Mississippi College; Music director; and Mrs. Truett Boyd, personal worker. Services will be at 6:45 a. m. and 7:30 p. m.

Mr. Robert Webb was chosen by the young people to lead out in the work as general chairman. Because the church is without a pastor, and because many of the young people and adults felt that a Youth Revival would furnish a spiritual tie during this period, the meeting was planned. It is with this attitude and this feeling of Spirit-leadership that all preparations are being made, according to Miss Ruth Sterling, publicity director. Christian youth "not ashamed of the gospel of Christ" can do much in helping to bring in His Kingdom.



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-- Woman's Missionary Union --

President—Mrs. Wilma B. Sledge, Jackson; Exec. Sec'y—Miss Edwina Robinson
Young People's Sec'y.—Miss Nell Taylor

State Mission Season of Prayer—Beginnings, Progress, Future Season of Prayer for 1948—Sept. 13-16

(Continued from Last Week)

The Shape of Things To Come
Under the unflagging leadership of the Young Peoples' Secretary, Miss Edwina Robinson, camps were being held each summer for the boys and girls of WMU. Believing this to be State Missions in its purest form, the women asked in 1940 that an item be included to help care for the expense of the camps, since the amounts charged those attending were never sufficient to cover cost. Now the women had an added interest in giving through their Week of Prayer, and immediately the receipts showed a decided jump. Up until this time the receipts for Home Missions and Foreign Missions had far exceeded that of State Missions, but with this added impetus to giving these offerings began a steady climb that was soon almost to reach the amount given to Home Missions and that compared favorably to offerings for Foreign Missions. Thus began an era in the saga of State Missions that might be designated as "youth consciousness" that came to glorious fruition in Camp Garaywa.

R. A. Field Work Added

Objectives in the State Mission Season of Prayer for WMU field work now included WMU Scholarships and Young People's Camp work. The 1943 objectives added another phase of work for Young People—R. A. Field Work. Back in 1940 when funds for the summer camps for young people were claimed, the WMU accepted the suggestion concerning the amount allocated to the State Mission Board which was to be followed for many years—namely, that an amount representing a 10 per cent increase over the previous year's goal be set for each succeeding year. In the year that R. A. Field Work was added, the total received went for beyond a 10 per cent increase. It was \$24,406.09, as against \$17,369.04 for the preceding year.

Over And Above

A new incentive for giving was inaugurated in 1943 when a committee composed of Mrs. Ned Rice, President, Miss Frances Taylor, Executive Secretary, Miss Edwina Robinson, Young People's Secretary, Mrs. Webb Brame, Mrs. G. A. Carothers, and Mrs. J. H. Street met with the Executive Secretary, Dr. D. A. McCall, and set the pattern for the "list of designated objects." This has been the pattern for each succeeding year. Published in the Week of Prayer material for the first time in 1943 they were as follows:

List of Causes for Margaret Lackey Season of Prayer Offering—	
WMU Camps	\$ 1,000
Scholarships	375
Royal Ambassador Field Worker	1,000
Indian	600
Negro	1,000
Evangelistic Department	2,525
Church Building Evangelism	1,250
Pastoral Evangelism	2,200
Retirement Ministers	1,550
Soldier Work	3,500
	\$15,000

This important committee with Mrs. Webb Brame as chairman, not only

proposed the above list of objectives, but suggested an innovation in the allocation of the Week of Prayer receipts. This innovation was occasioned by the imperative need for a permanent location of the Young People's camps. Attendance each season was touching the 1,000 mark and the camp had outgrown all accommodations within the state. Summer schools at colleges precluded the use of most campuses and no commercial parks or resorts were suitable. Leaders and members had gradually come to the realization that the holding of camp for the young people must be abandoned or that a location must be provided. In the minds of those who had even casual contacts with the campers there was no doubt as to their lasting value. Those who worked with the young people saw the unfailing response of young hearts brought into intimate contact with missions presented in a way that made consecrated Christian lives yielded in mission service seem attractive and desirable. Too many young hearts were won to Christ and too many lives dedicated to His service to allow them for one moment to entertain the thought of abandoning camps. Therefore, they sought a way to get the funds with which to build. The committee proposed that when the WMU pledge to the amount of \$15,000.00 as designated above was met that all amounts over and above be turned back to WMU to apply on a camp building fund. The Executive Secretary, Dr. McCall, evidenced his hearty co-operation in a letter saying: "I want to thank you for the fine spirit evidenced yesterday. I want you to know I am with you 100 per cent. The \$15,000.00 State Mission goal is a worthy one, and I believe you will have a good many thousand dollars above for camp . . ." His words were prophetic for the "Over and Above" during the next five years amounted to a total of \$60,345.07. It made possible a dream "over and above" that of camps held in abandoned health resorts or inadequate college campuses or cow pastures. It made possible an "over and above" emphasis on missions to youths in the impressionable age. It made solid and positive the timorous hope that Mississippi Baptist young people might have a meeting place for concentrated spiritual emphasis. It made possible Camp Garaywa, whose purpose is missions.

(Continued Next Week)

—BR—

Glade Church, Jones Has Revival Meeting

Dr. R. A. Tullis, pastor of Calvary Church, Greenwood, recently led in a series of revival meetings at Glade Church, Jones County, Rev. Billy Greene, Mobile, Alabama, led the singing.

There were 11 additions, 9 by baptism. Rev. H. F. Williams is pastor.

—BR—

Coldwater Church recently conducted a Vacation Bible school with an enrollment of 55. Local workers served on the faculty. Rev. F. V. McPartridge is pastor.



Department of Church Music

PATSY BAILEY, Office Secretary

P. O. Box 530 — Phone 3-9106 — Jackson



MARY GRACE BUMPAS

Miss Mary Grace Bumpas, Myrtle, Mississippi, is a Blue Mountain College music major and has done a splendid job as a summer field music worker for our Department. She had a very light schedule but she has done her teaching in a fine way and has helped advance good church music here in our state. We are grateful for her services, her interest, cooperation

and faithfulness in this phase of the Kingdom Work. The following is a report of her schools and a few comments about the work in general.

"Mossville Baptist Church had a School of Music from July 12-23. In addition to our night classes, a faithful Junior Choir met each morning from nine to ten o'clock for practice on choruses and hymns with part-singing. Several special numbers were worked up including a group song and solo by the Junior Choir, and a quartet by the night class. The attendance was very good, and, all in all, our greatest achievements were part-singing and directing.

At Shiloh Church in Lafayette county, July 26-30, a very good and faithful number attended each night. Because of a Vacation Bible School in the afternoon, we were unable to have a Junior Choir, except for a few songs each night before the regular class periods began. As at Mossville, our greatest achievements were part-singing and directing.

These schools meant very much to me, especially in knowing that it was work worth while. By knowing the fundamentals of music, one is better able to understand and enjoy the one good music he hears."

CLARKE COLLEGE MEN SPONSOR BOY SCOUTS



One more instance that indicates Clarke College is "Mississippi's Most Unusual School," is shown in the picture above. This is a picture of the Scout Troop sponsored by the college men on the Clarke Campus. Shown here the Scouts are saluting the flag. Along with their training in good citizenship, Clarke College leaders are seeking to add a "plus" in their activities—the spiritual touch that means something extra in the life of Scouting. The troop is growing. The picture above was made when the work was first started at the beginning of the summer.

Many of the troop members are sons of faculty members, while a number are sons of ministerial students completing delayed training in college.

(Photo by Louis Farmer, Jr.)

ELIM CHURCH, CLARKE HAS GOOD REVIVAL

Elim Church, Clarke County, recently experienced a revival meeting with the pastor, Rev. Benard McPheeters, doing the preaching. There were 9 addition by faith, 8 by baptism.

Rev. McPheeters has been pastor at Elim Church for 8 months. The work is progressing nicely and they are in the midst of a building program.

MURPHY CREEK, WINSTON HAS VBS AND REVIVAL

Murphy Creek Church, Winston County, recently closed a successful Vacation Bible School with an enrollment of 79. A mission offering of \$16.44 was given.

Rev. Sollie I. Smith did the preaching during their annual revival meeting. There were 14 additions to the church, 12 by baptism. Rev. G. L. Taylor is pastor.

Prof. H. G. Basden Appointed Dean of Men at Miss. College



HAROLD G. BASDEN

Professor Harold G. Basden, one of the most popular professors at Mississippi College has been appointed Dean of Men at the Clinton Institution. Because of the new duties his teaching load as Professor of Sociology will be lightened.

Professor Basden is completing his work this summer for the Doctor's degree. He is a graduate of Mississippi College of the Class of 1939 and has the Th. M. degree from the Southwestern Baptist Theological Seminary. He and Mrs. Basden will live in Chrestman Hall and have an office there.

Mrs. Basden will be dormitory Hostess. She is a graduate of the University of Tennessee and was later Student Secretary there. She also has a degree in Religious Education from the Southwestern Seminary at Fort Worth. She is a talented musician and gets many invitations to play the Marimba at social and religious functions.

The appointment of Professor and Mrs. Basden to the new position is meeting with general approval and the opinion is being expressed that they are eminently suited to that type of work.

—BR—

Centerville Church, Carroll County, had 8 additions during the recent revival. Rev. Claud Howe of Phillip was the preacher. Rev. L. D. Sellers is pastor. Evidently the church was revived, because W. B. Duggins send in 8 additional subscriptions.

—BR—

BRYANT RESIGNS WEST CORINTH CHURCH

Rev. Milton Bryant has resigned as pastor of West Corinth Church effective September 1.

During his pastorate there, many accomplishments have been made, including: the buying of an adjoining lot for \$1,000 on which they have moved the old church building; laying plans for a new building and the contract let for approximately \$25,000 which is expected to be ready for use October 1; an adequate gas heating system has been installed; W. M. U. has organized two new circles, making a total of 4; a weekly SS teachers' meeting has been started; 35 additions to the church, 16 by baptism.

Gilbert Daniel has been ordained to the Gospel ministry, Russel Rogers has surrendered to preach, and 6 young ladies have dedicated their lives to Christian service. The church has supported all denominational causes.

Rev. Bryant plans to remain in Corinth for awhile doing supply work and religious educational work.

Virginia Church Prospering Under Mississippi Preacher

Rev. Jos. B. Flowers, son of Rev. Madison Flowers who has recently retired from the active pastorate at Goodman and Valden, is the very successful pastor of the Copeland Park Baptist Church at Newport News, Va. During his five years at this church they have welcomed 1,331 members, of this number 675 have been on profession of faith. The Sunday School enrollment has grown from 696 to 1,626; B. T. U. enrollment has grown to a total of 292; V. B. S. enrollment in 1948 was 425, and the W. M. U. and its auxiliaries have enrolled 411. The Sunday School leads the Peninsula Association in numbers.

During this time the financial status has increased in proportion.

CENTER HILL CHURCH MONROE, HAS REVIVAL

Center Hill Church, Monroe County, recently experienced a revival meeting, with their pastor, Rev. B. B. McPheeters, doing the preaching.

There were 19 additions, 17 by profession of faith. Members of the church feel that this a great revival for the entire church.

with offerings in 1943, for a half year, reaching \$7,556 and for the present half year, a total of \$14,939. Rev. Madison Flowers is now visiting his son at Newport News, and writes he is enjoying his stay.

Pastor Bruce H. Price of the First Baptist Church of Newport News has written a complimentary letter regarding the fine work of this former Mississippi preacher.

Greenland Church, Newton, Has VBS

Greenland Church, Newton County, recently conducted a Vacation Bible School with an enrollment of 61.

The following were members of the faculty: Miss Shirley Kitchens, principal; Mrs. Ola Kate Matlock, intermediates; Mrs. Versie Chisolm, Juniors; Mrs. Maria Munn, Mrs. Ivorne Truhitt, Primary; Mrs. Bessie Talbert, Mrs. Panola Munn, Beginner.

—BR—

Coldwater Church is undergoing many improvements. Among these are new book shelves and a carpet for the pastor's study, a general paint job on the outside, windows, doors, etc., air conditioning, and an automatic oil-burning furnace. Rev. F. V. McFatrige is pastor.

"That the World May Know..."

That the world may know Christ! That 600 Foreign Missionaries, 600 Home Missionaries, 100 State Missionaries may be supported in telling His story! That 1,600 college students, 250 ministerial students and over 2,000 Seminary students may be trained! That around 200 orphans a year and the sick and suffering of the hospitals may be cared for! That the gospel may be preached over the radio and in the printed page! That the work of Christ may be supplemented in the work with the races—Indians, Chinese, and Negroes! That a strong evangelistic emphasis may prevail! That much more may be done in the Name of Christ!

Mississippi Baptists have for the stated month given of their substance and it has been used as follows:

STATEMENT OF RECEIPTS AND DISBURSEMENTS FOR JULY 1948

Receipts	
Cooperative Program	\$ 56,690.72
For Designated Objects	14,885.96
Home Missions—Week of Prayer	129.75
Baptist Record	5,196.40
Relief and Annuity—	
Pastors' Dues	1,961.16
Church Dues	2,430.18
Board Employee Dues	252.20
Widow's Supplement	137.05
Refund on Expense	104.02
Baptist Building Maintenance	479.75
Sunday School Board	663.45
Home Mission Board	150.00
Returned Checks Made Good	176.87

Disbursements	
Preaching & Promotion	\$ 3,121.41
June Cooperative Program Receipts, paid in July:	
Southwide Causes	\$ 28,074.02
Mississippi College	4,445.35
Blue Mountain College	3,704.45
Miss. Woman's College	3,704.45
Clarke Mem. College	2,963.56
Ministerial Education	1,754.63
Miss. Baptist Foundation	701.85
Miss. Baptist Hospital	701.85
Miss. Baptist Orphanage	4,211.10
For Designated Objects	20,008.06
Home Missions—Week of Prayer	1,766.07
Baptist Record Expense	4,249.58
Relief & Annuity Board—	
Payments from Pastors, Churches, Employees	4,675.30
Expense paid from "R" Account	101.26
Baptist Building Expense—	
Janitors, Utilities, etc.	518.34
Returned Checks	176.87
State Missions (Allocations):	
Relief & Annuity 2/3 Pastors Dues	\$ 1,386.90
Relief & Annuity 3%	
Board Employees	248.30
Temperance Department	674.43
BTU Department	1,113.10
Sunday School Department	1,473.16
Evangelism	771.27
Brotherhood Department	558.68
B.S.U. Department	553.43
B.S.U. Colleges	1,214.43
BSU Youth Revival	47.80
Institutional Visitation	369.63
Relief & Annuity Office Expense	246.00
Mississippi Baptist Seminary	1,798.10
Music Department	280.15
Pastorial Aid	809.12
Church Building Aid	1,000.00
Associational Missions	1,183.28
Stewardship Committee Meeting	37.02
Board & Committee Meetings	23.50
Promotion	15.90
Soldier Work	100.00
Sanatorium Work	50.00
Chinese Work	83.33
Promotion—State Mission	
WMU Week of Prayer	24.00
Royal Ambassador Work WMU	685.22
Negro Work WMU	146.74
WMU Department	1,199.98
WMU Camp Building	2,301.37
WMU Camp Maintenance	1,333.72

Total Received in July	\$ 83,257.53
Cash in Bank July 1, 1948	
Jackson State National	\$102,849.39
Capital National	91,807.52
	194,656.91
	\$277,914.42

Total Disbursed in July	\$104,606.73
Cash in Bank July 31, 1948	
Jackson State National	\$ 50,858.41
Capital National	122,449.28
	173,307.69
	\$277,914.42

"Every Baptist A Soul-Winner"
"Every Baptist A Tither!"

MISSISSIPPI BAPTIST CONVENTION BOARD
BAPTIST BUILDING

Bookkeeping Department

JACKSON, MISSISSIPPI

BAPTIST TRAINING UNION

Auber J. Wilds, State Secretary — Box 530, Jackson 165, Mississippi
Associates: W. C. Morgan, Louise Hill, Alene Johnson

July 8-14 Training Union Leadership Assembly At Ridgecrest

The first Training Union Assembly week of this year there were eight or more Mississippi churches represented. Second Avenue, Laurel had the largest attendance of any Mississippi church. Dr. Chester Swor, Jackson, Mississippi, was the inspirational speaker and as always he brought most inspiring messages. His closing message was on "Power to Follow." Here we would like to share with you the outline of his message. 1. Take a look at the road map daily (Bible study). 2. Fill up with power daily (Prayer). 3. "Pull out" for a check-up occasionally. 4. Travel with the right crowd. 5. Don't flirt with sin. 6. Get busy immediately. 7. Renew your surrender pledge often.

There were 2,314 registered the first week of the Assembly. 209 life dedications; 13 conversions. Of the ones that made Life Dedications eight were Mississippians—Peggy Marilyn Baggett Collins—Work among the young people in Southern States, Martha Beatrice Bates, Baldwin; music, Willet Douglas Kirkpatrick, First Church, Laurel; Christian Education, Robert Solomon Magee, Collins; Hubbard Norris, Collins, Educational Director; Vesta Jane Price, Jackson, Medical Missionary; Margaret Ann Sims, Laurel; Willie Vesta Winslett, Laurel. Religious Educational work.

Here we have a testimony from Douglas Kirkpatrick on "What Ridgecrest Meant To Me." Psalm 119:34. "Give me understanding, and I shall keep thy law; yea, I shall observe it with my whole heart." Ridgecrest was truly a mountain top experience for me. It was there that God showed me the light of understanding for what He wanted me to do with my life. I never knew such peace until I gave my life for full time Christian service. Before going to Ridgecrest, I was just another "Sunday Service Church Member," but upon returning to my church, I truly had a Christian attitude toward my friends, my outlook on my own life, and last, but not least, my church. It was after returning that I began to speak to sinners about their lost condition and urge absentees to be at the next service. All church services began to take on a new meaning to me. I began attending every service of my church. My attitude toward things that had not seemed sinful to me before going to Ridgecrest turned to the blackest of sin before me.

It is my prayer that God will give all mankind a better understanding of His Word and Will, and that we will endeavor to observe it more closely than ever. Above all I pray that I may not fail God in the Divine call that has been given me."

Second Week At Ridgecrest July 15-21

Nearly 200 Mississippians were in attendance at Ridgecrest the second week of Training Union Emphasis. There were several bus loads—one from Attala County—with members from six churches; First Church, Jackson, sponsored a bus. A bus load from Aberdeen Church and one from West Point; also a bus from Sunflower County. There were forty odd churches represented.

Miss Lucy Gullick, Aberdeen Church, represented Mississippi in the Speakers Tournament. She chose for her topic "Making The Home Christian." Miss Sue Cantwell, Tylertown, was our representative in the Intermediate Sword Drill. We are certainly proud of both of them.

There were nearly three hundred life dedications. The following Mississippians were among that number:

Miss Leona Inez Ballard, Egypt; Webb Brown, Claudia Carolyn Gilreath, Kenneth Boyd Denton, Gospel Singer; Peggy Gullick, Foreign Missionary; Ouida K. Hankins, Nurse; Mary V. Harrington; Eleanor Rae Walden, Aberdeen; Hattie Florence Hemphill, Kosciusko; Elizabeth Hood, Missionary; Bernard Andre Loper, Foreign Missions; William Roy Purcell, Minister; Peggy Ann Watts, Educational Director, Belzoni; Lillian C. Mitchell, Doddsville; Ronald Nelson Pitts, First Church, Jackson, Medical Missionary; Patsy R. Russell, Moorhead, Educational Work; Irma Mae Taylor, Jackson, Educational Work in Missions; and Jeanette McMillan, Pleasant Ridge Church, Attala County, Home Missionary.

Shaw Training Union Has Study Course

Shaw Baptist Church, Bolivar County Association, recently completed a Training Union Study Course which was conducted by Miss Era Duncan, State Training Union worker.

The method Books were taught to the groups. The Juniors were taught by Mrs. Curtis Miller; the Intermediates by Rev. Curtis Miller; the Young People and Adults by Miss Era Duncan.

GOING PLACES

A. L. GOODRICH



Shown above are the thirty-nine who were baptized at the close of the recent Spring Creek revival.

FORTY-EIGHT ADDITIONS AT SPRING CREEK, NESHOPA CO.

There were 48 additions during the annual revival at Spring Creek Church, July 25-30. Rev. A. L. Goodrich, Baptist Record editor, was the preacher and W. E. Hardy, Jr., was in charge of the music.

Large congregations attended all services with a packed house at each night service and extra seats necessary.

Rev. Ivor Clark is pastor. The church recently completed a modern pastor's home which is occupied by the pastor. Full-time services will begin on October 1.

Concerning the meeting, Pastor Clark writes: The meeting was truly a great revival and was characterized by fervent praying, gospel preaching, enthusiastic singing, and beautiful cooperation. The sawmill and store closed during the week.

Baptist Record readers in Neshoba County are now listed as follows: Antioch, 1 Bethesda, 9; BLACK JACK, 29 Bluff Springs, 1; COLDWATER, 46; County Line, 2; Deemer, 2; DIXON, 27; EMMANUEL, 20; Good Hope, 1;

HOPE, 37; Laurel Hill, 2; LINWOOD, 47; McDonald, 3; NESHOPA, 55; NEW HARMONY, 29; NEW HOPE, 48; OAK GROVE, 23; Pearl Valley, 1; PHILADELPHIA, FIRST, 296; SARDIS, 27; SPRING CREEK, 27 HIGH HILL, 38.

Alcorn Association To Meet At County Line Sept. 2

The Alcorn Association will meet with County Line Church on September 2. An excellent program has been prepared by the committee. At the morning session, the devotional will be led by I. J. Sargent, followed by the election of officers, the appointment of committees, and recognition of visitors. One hour and fifteen minutes allotted to state workers, and the associational sermon will be delivered at 11:15 by Rev. D. L. Hill or his alternate, Rev. Bynum Basden.

In the afternoon, reports and addresses will be made by Rev. Marvin L. Grugg, Rev. Melton Bryant, Rev. H. B. Speed, Rev. J. W. Vassar, Rev. B. G. Ray, Mrs. George Kelly, Dr. W. L. Holcomb, Rev. Gilbert Daniel and Rev. S. C. Wilbanks.

SUNDAY SCHOOL AND B. T. U. ATTENDANCE

August 15, 1948		
Brookhaven, First	714	144
Laurel, West	358	129
New Albany	348	192
New Albany		
Including Mission	377	243
Laurel, First	516	108
Crystal Springs	722	153
Cross Roads,		
Webster County	57	40
Bethlehem, Jones County	136	113
Pascagoula, First	497	169
Mantee	107	48
Zion Hill, Copiah County	62	74
Meridian, Highland	382	140
Meridian, 15th Ave.	462	99
Meridian, 41st Ave.	236	85
Meridian, Oak Grove	116	69
Meridian, 8th Ave.	275	60
Meridian, Poplar Springs	231	73
Meridian, Southside	346	169
Meridian, First	551	
Meridian, Oakland Heights	121	45
Meridian, Key		
Field Mission	29	
Calvary, Pike County	87	84
Hattiesburg, Main Street	620	169
Laurel, Second Ave.	421	138
Carmel, Lawrence	94	93
Centerville	135	42
Hazlehurst	343	118
East Columbia	77	
Providence, Forrest County	155	100
New Zion, Copiah County	79	61
Gulfport, First	466	157
East McComb	377	211
Laurel, Beacon	205	63
East Fork, Amite County	100	50
Union, Pearl		
River County	144	104
Oloh, Marion County	102	123
Lucedale	251	90
Long Creek,		
Lauderdale County	111	129
Carmel, Lauderdale	57	55
Booneville, First	236	118
Columbus, First	485	136
Tucker's Crossing,		
Jones County	81	68
Pearlhaven, Lincoln County	131	81
Cherry Creek,		
Pontotoc County	38	43
Oak Grove, Calhoun County	31	69
Pleasant Valley,		
Simpson County	93	93
New Prospect,		
DeSoto County	68	94
Wallerville	66	55
Corinth, Tate Street	215	66
Center, Union County	144	75
Chalybeate	51	40
Willmon, Lincoln County	75	67
Jackson, Van Winkle	388	209
Jackson, Northside	372	119
Jackson, Parkway	539	170
Parkway Chapel	52	32
Jackson, First	946	325

Bible—centered in content

Pupil—centered in approach

THE
New

INTERMEDIATE GRADED LESSONS

Ready for use the first Sunday in October

This completely new four-year course of Sunday school lessons is for use in closely graded Sunday schools—in churches with enough intermediates to have a class for each age.

Beautifully illustrated and written in teen-age style, material is prepared in four intermediate interest areas—the Bible, Christ, the Christian mission, and personal problems—one for each quarter. The theme for the quarter is the same for the entire department, but lessons with an individual approach are written for each age group.

If your church has enough intermediates to be graded by classes according to separate years, it should consider seriously the possibility of using the new Intermediate Graded Lessons, the best Bible-teaching materials for teen-agers available to Southern Baptists. Write today for free descriptive folder which gives many details.

BAPTIST SUNDAY SCHOOL BOARD
161 Eighth Avenue, North Nashville 3, Tennessee



Baptists Invited to Birthday Celebration

CLARKE COLLEGE FORTIETH ANNIVERSARY CELEBRATION

College President



DR. W. E. GREENE

A very cordial invitation is extended to Mississippi Baptists to attend the Clarke College celebration on the campus, September 6. Clarke College was organized in 1908. This school session beginning Sept. 6 will be the fortieth anniversary of the Clarke College opening. We believe that you will want to come and look over the property owned by Mississippi Baptists and to investigate the possibilities of investments already made or intended during this campaign.

The Lord has made it possible for us to have outstanding speakers on the program. Mr. Alfred Rose will bring the gospel in magic. Dr. B. C. Land will speak on the Christian service already rendered by Clarke College. Dr. McCall will present the possibilities of the school for the future. And then we will be blessed with a message from Mr. R. G. LeTourneau. It is hoped that every church in the state will have a good representation at this celebration.

--- Program ---

CLARKE COLLEGE CAMPUS
Newton, Mississippi

Monday, September 6, 1948

- 9:30 Praise and Prayer
- 9:45 The Gospel in Magic — Alfred Rose
- 10:20 Special Music.
- 10:25 Forty Years of Christian Service — Dr. B. C. Land.
- 10:55 The Clarke of the Future — Dr. D. A. McCall.
- 11:25 Special Music.
- 11:30 MESSAGE — R. G. LeTourneau.
- 12:30 Barbecue Dinner (Band program during noon hour).
- 1:45 Conducted tours of the campus.
- 2:45 Special dedication services for various housing units given by churches and associations.

Trustees' President



REV. W. LOWREY COMPERE

Another Red Letter Day for Mississippi Baptists will be the Fortieth Anniversary opening of Clarke Memorial College. You will be glad you attended. Come, see for yourself the Clarke of yesterday and today and try to visualize the Clarke of tomorrow. Come, breathe the atmosphere and feel the spirit of this unusual school. Come, enjoy an interesting program and a day of splendid fellowship. Come!

SPEAKER



R. G. LeTOURNEAU

R. G. LeTourneau, Christian industrialist, will bring a challenging message. Mr. LeTourneau has given the major portion of the profits he makes in his huge business into the Lord's work. He sponsors many worthwhile projects, and through the LeTourneau Foundation has been a great blessing to Mississippi Baptists. He will be heard with much pleasure as the featured speaker at the opening of Clarke College on September 6. An invitation from President W. E. Greene is extended to all.

Every Baptist,
Come, Enjoy
Clarke's Birthday!

"MISSISSIPPI'S MOST UNUSUAL SCHOOL" OPENS SEPTEMBER 6

Sparks & Splinters

Centreville Church recently experienced a revival with Rev. W. Lowrey Compere, pastor of Northside Church, Jackson, doing the preaching and Rev. Joe Walters, Clinton, leading the singing. There were 7 additions to the church. Rev. A. A. Ward is pastor.

Sturgis Church recently conducted a good Vacation Bible School. Miss Margaret Wilson, Starkville, and student in the school of Religious Education at Southwestern Seminary, principal, was assisted by local workers. Rev. Harry A. Borah is pastor.

Quite often The Baptist Record receives cuts which have been run in other papers with the request that they be used in The Baptist Record. Sometimes these cuts fit and sometimes they do not. The column widths of various papers are not always the same. Anyone planning to send a cut to be used in The Record should measure the cut with a copy of The Baptist Record or send the photograph so that a cut of the proper size can be made.

Russell Church recently conducted a Vacation Bible School with 50 enrolled. Mrs. S. L. Yelverton was principal; Mrs. Katherine Lumnus and Mrs. Felton Walters taught the Primary group; Mrs. Lee Brandon, Misses Nell Clayton and Clara Blanche Brandon, Beginners; Mrs. W. Y. Brame and Mrs. Buster Baws, Juniors and Intermediates. Mrs. W. Y. Brame gave 17 watermelons for the picnic at the close of the school. Rev. Houston Fitzgerald is pastor.

Rev. Oliver Clayton recently held a ten-day tent revival meeting at Gregory Grove, located between Myrtle and Glenfield. There were 7 professions of faith and many rededications.

Rev. D. W. Moulder has buried 108 people during the first seven months of this year, an average of one funeral every other day.

The annual revival at Ashland Church resulted in 16 additions to the church, 8 by baptism. Rev. J. E. Davis, pastor of First Church, New Albany, was the evangelist and Rev. W. A. Frye, pastor of First Church, Apalachicola, Florida, was the music director. Rev. C. H. Frye is pastor.

Centreville Church, Carroll County, added 8 to the church during their recent revival, 7 of these coming by profession. Rev. Claud Howe, of Philadelphia, did the preaching. Rev. L. D. Sellers is pastor.

All Vacation Bible School records previously made at Centreville Church was broken this summer. The enrollment reached 230, and a mission offering of \$59.51 was received. There were 15 professions of faith. Rev. A. A. Ward, principal, was assisted by 25 workers.

Rev. Glynn Crawford, Associational Missionary for Lafayette and Marshall Counties, did the preaching during the recent revival at Taylor Church, Lafayette County. Pastor R. L. Ray, Jr., reports that it was a real church revival.

Soso Church recently experienced a revival meeting with Rev. Herman A. Miller, pastor of Van Winkle Church, Jackson, doing the preaching. Large crowds attended the services. There were 23 additions, 14 by profession of faith. Rev. John L. Gilbert is pastor at Soso.

Tucker's Crossing Church, Jones County, recently experienced a series of revival services with Rev. A. L. Magee, pastor of Myrick Church, doing the preaching. There were 20 additions, 14 by baptism. Since Pastor J. D. Aycock moved on the field, much progress has been made. The Sunday School enrollment has reached 168 and a new building will soon be completed, according to Dot Montgomery.

Brewery workers in Sidney, Australia, were out for an extended strike in the early spring. The beerless month, Sidney papers quoted police as saying, was the quietest in their memory.

Four Go To VBS On a Bike



Neither distance nor numbers discouraged the Houston children from attending Vacation Bible School at Coldwater Church in Neshoba County.

Shown above are Jimmy, Jerrel, Patsy and Lynn Houston, children of Mr. and Mrs. Clay Houston. Each day during Vacation Bible School Jimmy, aged 13, not only rode to the church but carried on the same bike, Jerrel, 9, Patsy, 7, and Lynn, 4. The distance covered daily was four miles.

Rev. Ivor Clarke is pastor of Coldwater and Mrs. P. L. Johnson was the Vacation Bible School principal. The enrollment was 77.

Sturgis Church recently experienced a revival meeting with Rev. W. C. Howard, pastor of First Church, Water Valley, doing the preaching. There were 4 professions of faith. Rev. Harry A. Borah is pastor.

Rev. J. Bruce Benson, since April 1, has been associate pastor and educational director of First Church, Oildale, California. Mr. Benson is a native of Mississippi and a graduate of Mississippi College and of the Southern Seminary.

Blue Mountain, Miss., August 13—Mrs. Hattie McCaslin McCallister, Graysport, Miss., an alumna of Blue Mountain College, recently sent \$500 to the College of which half is to be used in campus beautification in memory of her sister Willie and the other half for the purchase of library books in memory of her other sister Rebecca. The three McCaslin sisters were enrolled in the College in the 1890's. An appropriate memorial plate will be attached to each book purchased from the fund.

Wellman Church, Lincoln County, recently had a great week of revival and Vacation Bible School. Rev. R. S. Crawford, pastor of Daphne Church, Daphne, Alabama, did the preaching. There were 5 professions of faith. Enrolled in the Bible School were 84 children. Rev. W. L. Thompson is pastor.

Recent visitors in the office of The Baptist Record are listed as follows: Dr. and Mrs. George A. Ritchey, Mansfield, Louisiana; W. B. Moody, Laurel; Rev. John Steen, Jr., Jackson; Mrs. L. B. Campbell, Jr., Baton Rouge, Louisiana; Mrs. G. W. Smith, Pelahatchie; Miss Melba L. Collier, Pelahatchie; Robert C. Cannon, Memphis; Miss Peggy Ann Irvin, Jackson; Rev. V. E. Cox, Bogue Chitto; Rev. B. E. Phillips, New Hebron; Audrey Cooper, Jackson; Rev. and Mrs. H. L. Rhodes, Ackerman; T. C. Kite, Weir; Clifton E. Nettles, Jackson; James White, Hazlehurst; Rev. Kenneth G. Hall, Philadelphia.

A Vacation Bible School and Sunday School study course were recently conducted at Cross Roads Church, Webster County. Those assisting were the following: Miss Alleen Sugg, Bellefontaine; Mrs. Harold Womack, Misses Tommy Lou Scott, Nora Womack, Marie Spruill, Elma Ann Scott, and Mrs. Lois Blanton. Rev. Everett Denton is pastor.

Dr. B. B. Hilburn, pastor at Greensburg, Kentucky, and former pastor in Mississippi assisted Pastor O. L. Byrd at Antioch Church in Simpson County in a revival meeting. Dr. Hilburn speaks in glowing terms of the Antioch saints.



BROTHERHOOD DEPARTMENT

W. R. ROBERTS, Secretary
Box 530 - - - Phone 2-1600 - - - Jackson
JOAN HENDERSON, Office Secretary

Monthly Program Emphasis Suggested

Many of our local Brotherhood officers and pastors have asked that we suggest to the Brotherhoods throughout the state month-by-month emphasis around which could be built monthly programs. A large number of our Brotherhoods meet weekly and use the Southern Baptist Brotherhood Journal for program material but have monthly meetings for fellowship and special emphases.

The Brotherhood has as its purpose to undergird the entire denominational program of Baptists. In keeping with that idea we think it would be good to follow the denominational calendar of activities and use one of the emphases that Southern Baptists as a whole will be using each month. With two or three exceptions the following monthly programs will be in keeping with the denominational emphases.

1948

August—Optional.
September—Man and Boy Banquet.
October—State Missions.
November—Your church's financial program.
December—Christmas program with

wives as guests.

1945

January—Cooperative Program.
February—Stewardship Emphasis (Stewardship Day in Sunday School is February 13).
March—Home and Foreign Missions (March 27 is Home and Foreign Mission Day in Sunday School).
April—Christian literature.
May—Christian Home Week, May 1-8.
June—Christian Education.
July—Evangelistic Emphasis.
August—Brotherhood Revivals.
Information and helps may be secured from the following in gathering materials for several of the programs listed above:
State Missions—Dr. D. A. McCall, P. O. Box 530, Jackson, Mississippi.
Co-operative Program—Dr. Duke McCall, 127 Ninth Avenue, North, Nashville, 3, Tennessee.
Home Mission Board, 161 Spring Street, N. W., Atlanta 3, Georgia.
Foreign Mission Board, 2037 Monument Avenue, Richmond 20, Virginia.
Christian Home Week—Dr. Joe W. Burton, 161 Eighth Avenue, North Nashville 3, Tennessee.

West Laurel To Observe Homecoming

August 22 has been designated as Homecoming Day at West Laurel Church, Rev. H. J. Rushing, pastor. All former pastors, members, and friends are cordially invited to attend.

Rev. Waddell Valentine, pastor of Southside Church, Jackson, and a former member, will speak at the morning service; Rev. Troy Prince, professor at Clarke College, pastor at Sharon Church, and former member, will speak in the afternoon; Dr. J. E. Dillard, Sunday School Board, Nashville, who will be in the city for the Better Bible Teaching Clinic August 23-27, will speak at the evening hour.

Ferriday Church, Deer Creek Association, held its annual revival and Vacation Bible School recently. Miss Ethel Keith was principal of the VBS in which 59 children were enrolled. Rev. G. W. Pitts, pastor, did the preaching for the revival. There were 22 additions, 18 by baptism. They extended a call to Pastor Pitts for another year and voted to go to half time.

Pleasant Ridge Church, Oktibbeha County, recently experienced a revival with Rev. Taylor Wallace of Crystal Springs doing the preaching and Melvin Stewart of Clarke College leading the singing. There were 11 additions to the church. Rev. J. D. Ray is pastor.

BERLIN —(RNS)—Roman Catholic authorities here have received a grant of 40,000 new German marks from the U. S. Military Government's reorientation fund. The money is to be used for various approved projects, including adult education, translation of theological reference books, and the training of church musicians.

Grandview Church, Nashville, observed the 25th anniversary of the pastorate of Rev. J. R. Kyzar on August 11. The people were kind and generous and gave substantial evidence of their love for the pastor. The new pulpit furniture, pews, and Hammond organ were used for the first time. Pastor Kyzar is a Mississippian.

YOUTH REVIVAL WORKER



NEWELL MASSEY

Newell Massey, student at Mississippi Woman's College, has been assisting in the current youth Revival Crusade in Mississippi.

Build Great Baptist Hour Audience for September and October.

Order book marks today, \$2.00 per thousand. Distribute them through church and Bible School.

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Evergreen, Wayne in First Bible School

Evergreen Church, Wayne County, recently held its first Vacation Bible School. There was an enrollment of 70, average attendance of 67, and a mission offering of \$17. There were 6 professions of faith and 6 rededications.

The faculty was as follows: Principal, Rev. W. H. Wilson; secretary, Mrs. A. W. Goldsby; pianist, Mrs. B. M. McMullan; Intermediates, Mrs. C. E. Cook, Mrs. Roy Stanley, Mrs. McDonald; Juniors, Mrs. G. O. Satre, Mrs. F. A. Meek, Mrs. Harvey Reynolds; Primary, Mrs. W. H. Wilson, Mrs. Myrtle Butler, and Mrs. Nola Mae Butler; Beginner, Mrs. Cary Farmer, Mrs. Ray West, Mrs. Jack Huddleston; boys handwork, Laurence McKennon.

An unusual feature of the school was a class for adults taught by Pastor W. H. Wilson, which made an intensive study of the tabernacle of the children of Israel. They made a beautiful scale model tabernacle.

—BR—

DR. SWILLEY APPOINTED UNOFFICIAL OBSERVER AT AMSTERDAM CONFERENCE

WASHINGTON, D. C. —(RNS)—Dr. Monroe F. Swilley, pastor of the Second Ponce de Leon Baptist church, Atlanta, Ga., has been named unofficial Southern Baptist observer to the First Assembly of the World Council of Churches at Amsterdam, Holland.

According to an announcement here by Dr. Edward Hughes Pruden, pastor of the First Baptist church, Dr. Swilley was designated as the result of a survey of 70 Southern Baptist ministers by Dr. Pruden. The 70 indicated they would be willing to underwrite the sending of an unofficial observer.

The action was taken in view of the Southern Baptist Convention's non-affiliation with the World Council and the fact that the Convention declined, at its annual session in Memphis, Tenn., in May, to send an official observer to the Assembly.

In a resolution adopted at Memphis, the Convention upheld a 1940 action "declining positively and definitely membership in the World Council of Churches." This position, the resolution added, makes it "impossible for a Convention representative to attend the Amsterdam meeting."

Dr. Pruden emphasized here that the naming of Dr. Swilley was entirely in the interests of the 70 ministers concerned and that Dr. Swilley was attending this meeting as an individual Christian merely to observe at first hand some of the trends in contemporary Christianity.

Dr. Swilley will leave the U. S. shortly to study for a few weeks at the University of Zurich, Switzerland. Following his studies he will proceed to Amsterdam.

(Editor's Note: Dr. Swilley is to be in Zurich Switzerland during the summer studying at the University there.)

—BR—

Stringer Church Has Revival

Rev. James H. Street, pastor of Second Avenue Church, Laurel, was the evangelist in the recent revival meeting at Stringer Church.

Billie Lewis, from Stringer, led the singing and Mrs. J. H. Street rendered a solo on the closing night. There were 5 additions. Rev. C. J. Hughes is pastor.

GLENFIELD CHURCH YBS



Shown above is part of the group that attended Vacation Bible school at Glenfield Church. On the left is Pastor Terry Latham and on the right is Miss Monica Sprayberry, principal.

More homes were reached in the school this year than ever before, according to Miss Valca Thomas. Pastor Latham made a special survey while taking a religious census which brought many children to the school. Transportation was provided for those needing it.

—BR—

New Home, Smith Has Revival

New Home Church, Smith County, recently closed a series of revival services with Rev. J. P. Brewer, Brookhaven, doing the preaching and Johnnie Smith, also of Brookhaven, leading the singing. Miss Carol Bailey of Tylertown was the pianist.

There were 15 additions to the church during the week. Rev. Quenton Floyd of Raleigh, is pastor.

—BR—

West Laurel Church Aids In Restoring Blind Man's Sight

LAUREL —(Special)—Five years of total blindness had ended today for J. H. Robinson, Laurel resident.

Robinson's trouble was caused by cataracts but he was financially unable to have an operation performed. Members of the West Laurel Baptist church, through their Benevolent committee, contributed money toward the operation fund, which was performed last week in New Orleans by a Laurel physician.

The final bandage was removed from his eyes one week later, disclosing 100 per cent recovery—and a new world for Robinson.

—BR—

BARTON CHURCH, GEORGE HAS GOOD REVIVAL

Rev. D. M. Campbell, pastor of Escatawpa Church, recently did the preaching during the 9 day revival meeting at Barton Church, George county.

Pastor M. B. Rust led the singing. There were 8 professions of faith, according to Miss Opal Howard, church reporter. Large crowds packed the auditorium at each service.

—BR—

CROSS ROADS, WEBSTER HAS ANNUAL REVIVAL

The annual revival at Cross Roads Church, Webster County, was recently held with Rev. Tom C. Collins, of Carrollton, Alabama, doing the preaching.

There were 15 professions of faith during the week, and one young man dedicated his life to Christian service, according to W. H. Womack, church reporter and clerk. Rev. Everette Denton, student at Clarke College, is pastor.

—BR—

Murphy Creek Church, Winston County, has recently organized a Royal Ambassador chapter with 7 charter members. Rev. G. L. Taylor is pastor.

East Side, Gulfport Has Youth Revival

The East Side Church of Gulfport held a six-day Youth Revival, August 1-6. Rev. John Steen, Jr., Baylor University graduate from Jackson, was the principal speaker. Rev. Robert L. Price, from Springfield, Mo., and now a student at the New Orleans Theological Seminary, was the song leader and alternate speaker. The pastor, Rev. W. T. Miller, stated that this was one of the finest and most enthusiastic meetings in the history of the church.

Musicians from nearby churches in Gulfport and Long Beach aided in different phases of the special music at each service. One night of the meeting was devoted to a musical program called "A Sermon in Song"; it consisted entirely of music interspersed with scripture readings.

Results of the meeting are as follows: two professions of faith, one rededication, and three by letter.

—BR—

Ridgeland Church Has Bible School

Ridgeland Church held its first Vacation Bible School recently.

There were 47 enrolled with an average attendance of 45. Mrs. Ray Cozlar was principal of the school, assisted by Mrs. W. E. Palmer, Mrs. J. C. Conner, Mrs. J. M. Stout, Mrs. W. D. Sturdivant, Mrs. W. C. McAuley, Mrs. E. O. Oakley, Mrs. N. L. Harvey, Mrs. M. H. Clements, Mrs. L. E. Kyzar, Miss Barbara Tanksley, Miss Joan Hughes and Miss Mary Ellen Jurgens.

The Mission Offering amounted to \$16.80. The school voted to conduct a Bible School for the negroes of this community beginning Monday, Aug. 2. Rev. R. A. Miller is pastor of Ridgeland Church.

—BR—

On Sunday, August 1, Guy Futral, Sr., member of First Church, Greenwood, Rev. J. H. Kyzar, pastor, made his public announcement to enter the ministry. Mr. Futral and his family are to move to Clinton early in September and he plans to enter Mississippi College.

New Mt. Pisgah Church, Rankin County, will be dedicated on August 22. All former pastors, members and friends are invited to be present.

—BR—

JUDGE WEBB VENABLE

The passing of Judge Webb Venable has caused widespread grief throughout the State. He was a truly great man and loved by all who knew him.

As a member of the Deacons of the Clarksdale Baptist Church, he stood out as one of its most capable leaders and advisors in all problems of the Church and Sunday School.

As a Bible student and teacher he had no equal, and his Christ-like character, his leadership, and teaching will always be an inspiration to us.

We are now bowed in sorrow over his untimely death, and offer our sincere sympathy to his bereaved family and friends.

Be it hereby resolved that a copy of this be spread on the minutes of the Church, published in the newspapers of the city, one sent to The Baptist Record at Jackson, and a copy mailed to the family of our beloved leader.

By W. V. JENKINS,
Chairman of Deacons

—BR—

O'Tuckalefs Church, Yalobusha County, recently experienced a revival with Rev. F. W. Varner of Owensville, Mo., doing the preaching. There were 8 professions of faith. Rev. G. L. Gullett is pastor.

HOME MISSION RECRUITS

BY JOHN CAYLOR

Rev. and Mrs. Gustav E. Lande are the second couple to serve as missionaries to the migrants under the Home Mission Board. They have been appointed to work in California.

Born in Galesburg, Illinois, the son of a deeply religious Swedish couple, Brother Lande felt the call to preach at the age of five, and preached his first sermon when seventeen years old.

For ten years he served as mountain missionary in Kentucky and for fifteen years was pastor and missionary in the state of Washington. For the past three and half years he has been pastor at the Temple Baptist Church, Louisville.

His ability to speak Swedish has been helpful on various occasions. He did translation work for Dr. E. Y. Mullins, and publicity for the Baptist World Alliance preceding the Stockholm meeting. He is a graduate of the Southern Baptist Theological Seminary in Louisville.

Mrs. Lande, a native Kentuckian, will be especially fitted to help him in his work, since for many years she has served as a public school teacher in the city of Louisville and in the rural section of Kentucky. She has specialized in work with children. She is also a musician, and served for several years as church organist.

The missionary couple will live in a trailer home and follow the migrant workers from place to place, providing for them religious instruction and worship services.

Several other new missionaries have recently been appointed, including Rev. and Mrs. W. W. Boggan, who will work with the Chickasaw Indians in the vicinity of Davis, Oklahoma. They were appointed to fill the vacancy left by the transfer of Rev. Abel Brown.

Rev. and Mrs. Jose L. Chaves have been appointed to the Mexican field at Victoria, Texas, to fill the vacancy left by the resignation of Rev. Daniel Delgado.

To fill the vacancy left by the resignation of Rev. Vernon Meeks, Rev. Ruben Canas has been appointed student missionary-pastor of the Mexican Baptist Church, Clovis, New Mexico. Brother Canas is a student at Eastern New Mexico College, Portales, New Mexico.

Miss Lucille Wright, daughter of Rev. Abraham Wright, who for many years has been missionary to the foreign-speaking people in Illinois, has recently been appointed by the Home Mission Board as worker in the Friendship House in New Orleans. Miss Wright is just completing her work at the Southwestern Baptist Theological Seminary, Fort Worth, Texas. She has taught school for three years and for three summers done mission work.

—BR—

Vancleave Church Has Great Meeting

All previous records for Sunday School attendance were broken Sunday, August 8, in the Vancleave Church, with 117 present for Bible study. This was the climactic day of a series of revival services.

Rev. W. L. Stagg, Jr., First Church, Lake Charles, La., preached twice each day. Every pew was filled and all available chairs from the educational building had to be used to seat the crowd. Rev. Ray P. Rust is pastor.